

Povert Alimentare In Italia Le Risposte Del Secondo Welfare Studi E Ricerche

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Povert Alimentare In Italia Le Risposte Del Secondo ...
In Italia la percentuale è pari al 12,6%, ma sale al 19% fra le famiglie numerose. Ancor più grave, il nostro paese ha registrato uno degli incrementi maggiori della povertà alimentare fra il 2006 al 2014: più di sei punti percentuali.

Povertà alimentare in Italia: un volume per raccontare le ...
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Poverta Alimentare In Italia Le Risposte Del Seco
Vi abbiamo spesso raccontato sul nostro sito delle numerose iniziative che, coinvolgendo istituzione pubbliche, imprese e organizzazioni del terzo settore, ogni giorno sono impegnate a combattere la povertà e lo spreco alimentare. Molte delle nostre ricerche sono state raccolte nel 2016 nel volume “Povertà alimentare in Italia: le risposte del secondo welfare”.

Povertà alimentare: in Italia sempre più iniziative di ...
Si ha sicurezza alimentare quando “tutti, in ogni momento, hanno accesso fisico ed economico a cibo sano e nutriente, sufficiente a soddisfare le loro esigenze dietetiche e preferenze alimentari per una vita sana e attiva” (World Food Summit 1996). Qui parliamo di insicurezza (o povertà) alimentare nel senso di “disponibilità limitata o incerta di alimenti nutrizionalmente adeguati e ...

Povertà alimentare in Italia e in Europa - Statistica e ...
Nella prima metà di ottobre 2015, il centro propone di continuare il focus con un convegno inserito nel programma di “La Statale per Expo”: “Povertà alimentare in Italia: le risposte del ...

La povertà alimentare in Italia: le risposte del secondo ...
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Povertà alimentare in Italia: le risposte del secondo welfare
Franca Maino
Con quali strumenti possibile aggredire la povert alimentare
Nell affrontare questo tema, oggi sempre pi al centro del dibattito pubblico, il volume fa riferimento alle risposte del secondo welfare, cio a quelle soluzioni innovative che scaturiscono dal ripensamento dei rapporti tra soggetti pubblici e privati
Un analisi che va dalle risposte pi tradizionali , caratterizzate dalla prevalente gestione del problema da ...

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Povertà alimentare in Italia: le risposte del secondo ...
Il tema della povertà alimentare rappresenta oggi uno dei problemi più gravi, ma al tempo stesso meno noti, che affligge il nostro Paese. Anche se in pochi ne parlano sono infatti milioni gli italiani che ogni giorno non riescono più a rispondere a bisogni considerati essenziali, arrivando a soffrire la fame in una delle Nazioni più avanzate al mondo.

Focus sulla povertà alimentare - Secondo Welfare
La povertà alimentare in Italia . By Luca (ORCID:0000-0002-5216-7879) Pesenti. Abstract. L'attenzione dell'articolo è posta sulla povertà alimentare in Italia e le sue dinamiche, analizzata a partire dal sistema degli aiuti alimentari erogati da un campione di organizzazioni caritative operanti in tutte le regioni e i principali comuni del ...

Three experienced Italian sociologists explore the structural and cultural dimensions of poverty in their country. Comparing Italy’s regime with other European countries, they consider the interplay of conditions in the labour market, the family and welfare arrangements as causes of poverty. This in-depth analysis explores how forced familialism, unbalanced gender arrangements, territorial cleavages and sluggish growth have rendered Italy vulnerable to financial crisis. As old risks of poverty have worsened, new risks have emerged and children, the working poor and migrants have become the ‘new poor’. Combining theoretical and empirical tools, this is a topical fresh take on the understanding of poverty in Italy that is even more crucial considering the impact of the COVID-19 pandemic.

As the demand for food banks and other emergency food charities continues to rise across the continent, this is the first systematic Europe-wide study of the roots and consequences of this urgent phenomenon. Leading researchers provide case studies from the UK, Finland, Germany, Italy, the Netherlands, Slovenia and Spain, each considering the history and driving political and social forces behind the rise of food charity, and the influence of changing welfare states. They build into a rich comparative study that delivers valuable evidence for anyone with an academic or professional interest in related issues including social policy, exclusion, poverty and justice.

This book is open access and available on www.bloomsburycollections.com. It is funded by Knowledge Unlatched. This innovative volume focuses on the significance of early Christianity for modern means of addressing poverty, by offering a rigorous study of deprivation and its alleviation in both earliest Christianity and today’s world. The contributors seek to present the complex ways in which early Christian ideas and practices relate to modern ideas and practices, and vice versa. In this light, the book covers seven major areas of poverty and its causes, beneficence, patronage, donation, wealth and dehumanization, ‘the underserving poor’, and responsibility. Each area features an expert in early Christianity in its Jewish and Graeco-Roman settings, paired with an expert in modern strategies for addressing poverty and benefication; each author engages with the same topic from their respective area of expertise, and responds to their partner’s essay. Giving careful attention toboth the continuities and discontinuities between the ancient world and today, the contributors seek to inform and engage church leaders, those working in NGOs concerned with poverty, and all interested in these crucial issues, both Christian and not.

Updates for many countries have made it possible to estimate hunger in the world with greater accuracy this year. In particular, newly accessible data enabled the revision of the entire series of undernourishment estimates for China back to 2000, resulting in a substantial downward shift of the series of the number of undernourished in the world. Nevertheless, the revision confirms the trend reported in past editions: the number of people affected by hunger globally has been slowly on the rise since 2014. The report also shows that the burden of malnutrition in all its forms continues to be a challenge. There has been some progress for child stunting, low birthweight and exclusive breastfeeding, but at a pace that is still too slow. Childhood overweight is not improving and adult obesity is on the rise in all regions. The report complements the usual assessment of food security and nutrition with projections of what the world may look like in 2030, if trends of the last decade continue. Projections show that the world is not on track to achieve Zero Hunger by 2030 and, despite some progress, most indicators are also not on track to meet global nutrition targets. The food security and nutritional status of the most vulnerable population groups is likely to deteriorate further due to the health and socio economic impacts of the COVID-19 pandemic. The report puts a spotlight on diet quality as a critical link between food security and nutrition. Meeting SDG 2 targets will only be possible if people have enough food to eat and if what they are eating is nutritious and affordable. The report also introduces new analysis of the cost and affordability of healthy diets around the world, by region and in different development contexts. It presents valuations of the health and climate-change costs associated with current food consumption patterns, as well as the potential cost savings if food consumption patterns were to shift towards healthy diets that include sustainability considerations. The report then concludes with a discussion of the policies and strategies to transform food systems to ensure affordable healthy diets, as part of the required efforts to end both hunger and all forms of malnutrition.

In this delicious book, noted food scholar Carole M. Counihan presents a compelling and artfully told narrative about family and food in late 20th-century Florence. Based on solid research, Counihan examines how family, and especially gender have changed in Florence since the end of World War II to the present, giving us a portrait of the changing nature of modern life as exemplified through food and foodways.

This book brings together research on cooperative management from the agriculture and food sector. By examining issues from food-policy, trade and environmental perspectives and presenting both methodological and empirical work, it allows readers to develop a deeper understanding of collective management processes and cooperative initiatives, and provides a theoretical background for promoting research in the various sectors in which market communities operate. On a more global level the offers insights into how to building powerful tools for decision making, particularly at a time when agriculture and the economy alike are affected by a volatile political, social and economical environment and are forced to undergo major structural changes.

The essays in this collection, first published over a thirty-year period, attempt to show how Roman Catholic communities in early modern Europe (particularly the great cities of Italy, and Venice above all) treated poor people and organized poor relief. Some essays discuss the principal groupings of poor, from the genteel, ‘shamefaced’ poor to orphans and foundlings, and from working folk to idle rogues. Others examine the motives and functions of the principal types of organization that dealt with poor people, either incidentally or as their main concern: religious brotherhoods, hospitals, conservatories, public loan banks, houses for the conversion of Jews and Muslims to Christianity. One main argument is that, although Catholics and Protestants shared a dislike and fear of vagrancy and reacted in similar ways to economic crises, Catholic charity was in many respects quite different from Protestant. Les essais contenus dans ce recueil, initialement parus sur une période de trente-quatre ans, tentent de montrer comment les communautés catholiques (romaines), à l’aube de l’Europe moderne (particulièrement dans les grandes cités italiennes et surtout à Venise), traitaient les pauvres et organisaient leur soutien. Certains essais s’intéressent aux principaux groupements de pauvres: des pauvres décents et honteux , aux orphelins et enfants trouvés, ainsi que des travailleurs aux bons à rien. D’autres examinent les motifs et fonctions des principaux types d’organisations qui s’occupaient des pauvres, soit de façon occasionnelle ou en tant qu’activité principale: confréries religieuses , hospices, conservatoires, caisses d’emprunts publiques, centres de conversion au Christianisme pour Juifs et Musulmans. Un des arguments principaux étant le suivant: Catholiques et Protestants, bien que partageant la même peur et le même dégoût vis à vis du vagabondage et que réagissant de façon analogue face aux situations de crise é

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